#### Notes to markers

- 1. // indicates (an) alternative, acceptable answer(s).
- 2. / indicates (an) alternative, acceptable word(s)/phrase(s) within an answer.
- 3. () indicates (a) word(s)/phrase(s) which is/are NOT essential to the answer.
- 4. [] additional remarks to guide markers.
- 5. { points within this bracket can be in any order.
- 6. Underlining indicates (a) word(s)/phrase(s) which is/are essential to the answer.
- 7. The maximum mark for this paper is 98.
- 8. All correct answers should be marked with a '  $\sqrt{}$ '.
- 9. All incorrect answers should be marked with an 'X'.
- 10. The scores for each page should be written in the boxes provided and the total score for each part should be written in the boxes provided at the end of Parts I and II.
- 11. The total mark for each part should be written in the boxes provided on the front cover of the Ouestion-Answer Book under the heading 'Marker's Use Only'.
- 12. The total mark for Parts I and II should be written in the box labelled 'Totai'.
- For single-digit marks (and single-digit marker numbers) a preceding zero should be inserted, e.g. '06'.
- 14. All marking must be done in RED and must be very clear.

(Please refer to the Markers' Instructions for further details on the marking procedure.)

#### Notes

- 1. Minor spelling mistakes can be ignored so long as the meaning is clear, the spelling is phonologically close, and a different word is not formed.
- If extra answers are given, mark the first answer, or the answer(s) in the correct box first.
   'Extra' answers must be marked wrong.

98-AS-UE-A-Z

只限教師參閱 FOR TEACHERS' USE ONLY

## 只限教師參閱

### **UE Section A Marking Scheme**

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### Part I

		Marks
1.	schools coordinator	1
2.	Voluntary Work Overseas (programme)	1
3.	describe work organization / VWO does in other countries	1
4.	answer any questions you / the audience have about work	1
5.	team leader	1
26.	interviewer / interviews (prospective volunteers)	1
7.	(provide) help in needy areas of world	1
8.	students (who are) 18 and over	1
9.	anyone younger finds it difficult to live in Third World countries	l
10.	education(al)	I
ζn.	work as helpers in schools / help in schools	1
<b>(</b> 12.	help to build schools	l
13.	'bush' (school) [ ' ' not necessary]	ł
14.	no blackboards or chalk (to write with) [must have both items]	1
15.	no pens or textbooks (to study) [must have both items]	I

<u>15</u>

98-AS-UE-A-3

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### Page 3 of the Question-Answer Book

		Marks
16.	health (education)	I
17.	build clinics	i
(18.	help vaccinate babies	. 1
}19.	do clerical work // filing medical records	I
( <sub>20.</sub>	involvement of local people	1
21.	they will accept clinic as part of community	1
22.	train locals in (basic) health principles	1
23.	they need to run clinic (themselves)	1
24.	(a stronger) sense of ownership	1
25.	self-sufficient	1
26.	have to make own decisions	1
27.	practical // (a lot of) common sense	I
28.	have to find simple and quick solutions	1
29.	(a) sense of humour	1
30.	it will (help) ease tension	1
31.	presence // strength of character	1
32.	convey a sense of authority	1
		17

98-AS-UE-A-4

## Page 4 of the Question-Answer Book

		Marks
33.	first cut	I
34.	not available when wanted / we want them	1
35.	match projects with applicants	1
36.	interview	L
37.	can't cope with climate	1
38.	don't have right attitude	1
39.	managing projects	1
40.	make sure work gets done on time	l
41.	maintain (a) high standard of work	1
42.	bookkeeping	ι
43.	keeping records of spending	ì
44.	produce project costings	1
45.	tropical medicine	1
46.	treating common diseases	1
47.	deal with snake-bites and septic wounds	I
		15

98-AS-UE-A-5

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### Page 5 of the Question-Answer Book

		Marks
48.	cultural sensitivity	ĩ
49.	awareness of local issues	1
50.	effect they have on local people / locals	l
51.	ability to manage people	l
52.	how to take the lead	ι
53.	how to be tactful	ł
54.	language	l
55.	basics of common language	1
56.	understanding of (regional) dialects	1

END OF PART I

98-AS-UE-A-6

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## 只限教師參閱

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### Part II

#### Page 6 of the Question-Answer Book

#### Marks

37.	ls there any special advice you / he would give before people volunteer? [or any acceptable paraphrase]	1
( 58.	read (up) about countries VWO works in	l
359.	consider the climate seriously	ι
( 60.	have a thorough dental check	l
61.	Is there anything parents can do to help their children prepare? [or any acceptable paraphrase]	1
62.	children / volunteers given too much money	i
63.	sets them apart from locals	1
64.	pay allowance through local bank	1
65.	difficult to stay in touch	1
<b>66</b> .	phoning may be expensive	ı
67.	get (them) a calling card	1

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98-AS-UE-A-7

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### Page 7 of the Question-Answer Book

		Marks
68.	What are the biggest hardships volunteers have to face? [or any acceptable paraphrase]	1
( <sup>69.</sup>	culture shock	t
<b>7</b> 0.	food may be strange	1
( 71.	homesickness	l
72.	learn about local way of life	1
73.	picks up (the) language	1
74.	get extra cash	1
75.	may not get enough to eat	1
7 <b>6</b> .	affects energy levels	1
77.	have to share food	1
7 <b>8</b> .	What was the most unpleasant thing about where you were? [or any acceptable paraphrase]	1
		11

98-AS-UE-A-8

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### Page 8 of the Question-Answer Book

		Marks
79.	a (small) village in Nepal	1
80.	humidity in summ <del>e</del> r	1
81.	clothes went mouldy	1
82.	no tap water	١
83.	had to wash in river	1
84.	Do many volunteers drop out (before project is complete)? [or any acceptable paraphrase]	ł
85.	tough physical environment	ł
86.	different (kinds of) insects	ł
87.	local (religious) beliefs	l
88.	rituals have to be observed	1
89.	boredom <u>in free time</u>	l
90.	no entertainment facilities	1

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98-AS-UE-A-9

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### Page 9 of the Question-Answer Book

#### Marks

8

91.	How did he / you stop from getting bored? // What did he / you do to occupy himself / yourself?	ι
92.	went to / watched movies	1
<b>93</b> .	movies were terrible / violent / silly	1
94.	listened to Walkman / radio	1
95.	reception very poor	1
96.	negative 🚺	I
97.	What aspect of his / your work satisfied him / you most?	I
98.	gaining trust / respect of local people / locals	1

END OF TEST

98-AS-UE-A-10

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#### 香港考试局

#### HONG KONG EXAMINATIONS AUTHORITY

#### 一九九八年香港高級程度會考

HONG KONG ADVANCED LEVEL EXAMINATION, 1998

#### USE OF ENGLISH

#### SECTION A

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98-AS-UE-A-TS-1

## 只限教師參閱 FOR TEACHERS' USE ONLY

P.2 TONE	The session is about to begin. Remember their you with only hear the recording once.	<ol> <li>Good evening everyone, my name is Jack Hobbes and l'im the actools co-ordinator for VMO, VMO, as you know elveedy, is the Voluntary Work Oversees Programme.</li> </ol>	In the briefing this evening we will deacribe the work this organization does in other countries. This work, as you'll find out, is quite varied. We also want to answer any questions you have about our work. We have a previous volunteer, Kewin Cheung, to help us in the second hair of the session.	My colleague. Mass Grece Jones, will be helping me with the briefing. She's a learn leader on various projects oversass. She also interviews prospective volunteers.	Good evening everyone.	Perhapa I could start by saying something sbout the objectives of VWO. VWO was set up to provide help in needy areas of the world, such as Africe, Napal, and India. The volunteers are students who are 18 and above.	Yes. Bis point is important – we restrict if to those students who are over 18 beceuse anyone younger finds it difficult to the in Third World countries.		In any country the types of projects we're involved in are to do with either education or heatth.	in are rest type - one educationet projects - volunteers will do ithings like work as helpers in schools, or in poorer creas, actually help to build the achools.	: Telf us about the local schools. What are they like?	Well, in remote areas a volunieer team may find itsail in whist we call a foush schoof. A bush school can often be just local children stitling in the village square.	And what problems do they have there?	Well, for the teachers, there are often no blackboards or chaik to write with, which obviously makes filings very difficult, and the students usually don't have pens, or text-books to study.	Their sounds very basic. Now, what about the second type of project? What can you left us about that?	Weth, our health education projects are very comprehensive.	Cen you explain what exectly volunteers find themselves doing on each projects?	WeR, for example, they build offnice if the area doesn't already have one, and once the clinics	ere up and numing, they halp vecchate babies, and they also do clerical work, such as filing medical records	How do you go about building the ctinics?	Well, there are two main considerations, or Bhings we have to think about, when building a climb. One thing is the involvement of the local people. We need local people to be involved so that they't accept the climb as part of their community.	
		Hobbeat			Jones	Hotter	Jones:	Hobbes:	Jones		Hobbes:	Jones:	Hobbes:		Hobbes	Jones:	Hobbes.	lones:		Hobbes:	Jones:	
Use of English Listening Test 1998	er: Hong Kong Advanced Level Examination Lite of Excites Section A Literie	histructions to Candidates. You should have on your desk a Question-Answer Book. Do not open k until you are told to so. I repeat, do not open the Question-Answer Book. Do not are told to do so.	Now write your Candidate Number, Centre Number and Seat Number in the boxes provided on your Question-Answer Book,	You are feminded that all examination materials will be played ONCE only. The lest is divided that is the first is divided to be played ONCE only.	end of the examination when you are clock of the appending take notes on both parts. All the end of the examination, when you are clock to stop, but down your pencell and dose your Outsistion-Ammer Book. You may not have the account of the account of the account of the account of the account	do so at the end of the examination session. No one may rear the event will you are traducted to a so at the examination session. No one may leave early. Full your hand up now if you have any difficulties. It is not possible to handle complaints after you have taken the lest.	(10 seconds pause)	Now look at your Question-Answer Book. Check that your Question-Anawer Book has no missing pages. Look for the words "End of Test" on the last page.	(10 seconds pause)	The lest is about to begin. Keep your earphones on unlit you are told to lake them off. Now look al page 5 of your Question-Answer Book	(5 reconds pause)	Introduction.	Situation.	You are a sluctent who has just left school and has applied to take part in a voluntary aid programme for an organization called VMO. You are altending a briefing session about the programme before being interviewed.	The session is divided into two parts. In the first part you'll hear details of the sid programme and in the second part there it be a question-and-answer session. You meed to take caretual	notes on both parts in order to prepare yourself for the interview.	Part I	In this part, you's hear details of the ski programme.	You'll now have 5 minutes to familiarize yourself with the note headings for Part I before the briefing session begins.	Al the end of Part I, you'll have 5 minutes to lidy up your answers.	(5 minutes of Greensleeves)	

Announcer:

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Ψ. C.	Avother important skill we hope to develop is the solidty to manage people. As part of this, volumeers have to fearn how to take the lead. Taking the lead is not that easy. For example, it can be difficult for young people to manage people at fol older than them. Avoither important	espect they have to beam about managing is how to be tectful. We also put a foll of emphasis on tenguage stats. In some perts of the world, file Africa and Chana, there is a common tempuage. They need to team the beaks of this common language. But some areas have regional detects, so they need to got some understanding of these detects as well.	Oh - and ) torgot one very important skill ~1 guess yourd call this a "trand" skill - they need to from about tropical medicine. This will involve treating some common diseases like batharzia,	glaucome and marane. They also head to deal with minge the shake bries and septic wounds. Hobbes: Week, Misa Jones, thank you for that: Let's have a short break now, and after that we's introduce our ex-volunteer, and the audience can ask some queations.	Amouncer: Theirs the end of Part I. You'll now have 5 minules to tidy up what you've writien. (5 minules of Greensteeves)	TONE	ran II In this part, you'd hear a question-end-enswer session. You'll now heve 3 minutes to territiarize yourself with the headings for Part II. At the end of Part II, you'll have 10 minutes to thy up your answers.	(3 minutes of Greensleeves) TONE	Hobbes: In this slage of the lats, we'll open up the discussion. May I welcome Kavin Cheung, who has been on the type of projects you't be going on.	Cheung: Hella everybody.	Hobbes: Perhaps someone would like to start by asking him is question. Please give your name when you ask. So - who wants to east the frait one?	Cherr: I'm Jos Chan of Sun Ming Coflege. Is there any special advice you would give to prople before they consider volunteering? Before they volunteer? Well, it seems that many people know nothing about the places where the aid programme is active, so if advise them to read up about the countries VWO is working in. And do it before they go. I also ittink that people don't think enough about how they't cope with the climate. They should consider this ready seriously because some of the	countries we're sent to are externely hot. On a more practical note, although there's a computatory medical before the baking, they should have a thorough denial check before they think about volunteering. Often they't be working in namola areas, and there may not be a dential for hundreds of males.	Habbes: The lady by the window. Tam: My name's Louise Tem and I'm here with my daughter Jenny who wants to volunleer. Miss Jones, I'd like to ask is there snything we parents can do to help our children prepare?
		principes. Yes do uns bouldes when we have they need to run the chind internetives. We usually find that once the clinic is linished, the local people feel a stronger sense of ownership than if we'd just built if or them	Okay. Now, you have many budding volunteers here who may or may not be successful in finding a place on one of the projects. What qualities do you book for in a volunteer?	Quite a combination ready. There are some very obvicus things we knok for, such as being salf-sufficient. This is because voluntieers often have to make their own decisions. They're on their own. We also need people who are practical, with a kot of common sense. The main reason for this is theil they have to find simple and quick solutions to problems. And we book	for volumeers with a sense of humour - this is very important as NY help ease tension, particularly in structions where there are misuruderstandings. But there's one thing they need which is much harder to define - I call it presence', or strength of character. They need this and the news review - senses if an shorthy.		It's a typical step-by-step process actuality. Once we receive an application, we have to do a first cut, and so at this point some people are rejected – but not many. Usually this is because they're not available when we want them. We try not to reject many people as we fael everyone can benefit from this know for comme.	As an organization, we then need to match the projects we have on hand with the applicants. Following that, we invite them for an interview. It's possible that all this allage some people are not successful. We may decide that they can't cope with the climate or don't have the right	allifude for this type of work. Is this true for many voluniteers?	Well, about one in five deckis they don't want to go any further.	So ance they ve gal through the interview, is there some iraining before the valunteers start on the projects?	Of yes - Kis quite attensive. We divide it into what we call soft skifts and hard skifts. So, as part of the 'hard' skifts, we'd give volunteers training on managing projects - this it because they need to be able to make sure work gets done on time. We often work to a tight schedule. They also have to meintain a high standard of work, which is not an easy lask. Then, of course, they'd need to learn some basic bookkeeping skifts such as keeping records of spending, that's restly important you know. And they have to produce project costings.	All these skills help to make them more organized, i suppose That's right. The other part of the training is the soft skills. First we do cultural sensitivity training. The knowledge they cain from this brossess their examples of front is curve John of	volumestation in known much should the countries they a service and the servic
Habbar	-	E-A-TS-3	Hobbes	ranol		Hobbes	Jones		Hobbes:	Jones:	Hobber	Jones:	Hobbes: Jones:	

		e. T		34
98-AS-U	Jones.	Yes, indeed. I think the parents of the volunteers have a responsibility ico. There are a number of problems they should anticipate beforehand. For example, they should think carefully about money. One problem is that they often give their chaidren ico much at the	ĕ	Helio, James To from Sha Tin. Mr Cheung, how did you stop yourself from getling bored in your free time? What did you do to occupy yourself?
JE-A-TS-4		Degraming of the project. As not a good fole to give volutileers a lot of money, as the prease they're going to are very poor. This red been apart from the local people. A good way around this is to pay their chalters an advovance through a local bank. Another theirg parents need to consider is how difficult it is to stay in touch. This could be because phoning may be vary expensive. I'd advise thist parents get some kind of calling card for the volunteers so the birey can always fing forma.	Cheung:	Well, there really wasn't very much to do in my vittage. I suppose I went to the movies once in a while. These were videos shown in the village hall. Unfortunataly, the movies were usually terrible either very violent or sity. What also did I do? Oh, yes, I look a Walkman along with ms. I theid to listen to the radio in the evenings but the reception was very poor, probably because of the movinains nearby.
	Hobbes:	The geniemen with the pony-tail.	Hobbes	Ex, perhaps with the final question we could try to and on a more positive note. How about the lady just here?
	Turpin:	Richard Turpin of the Young Post. My question is for Kevin. What are the biggest hardships that volunteers have to face when living in an undeveloped country?	W60:	Sally Woo. I'm e student from an international school. Kevin, can I ask you what aspect of your voluntary work pave you the most satisfaction?
	Cheung:	Volumeers have to deal with many hardships while they are working on these projects. The first of these is culture shock. Powerty is a very depressing thing and can somethings take you hyperbody.	Cheung:	l'm sorry. I didn't quéa calch lhai. Could you repeat k?
		by surprise. Interning appointing to stange for them - and they start thinking about what they used to sat all home. In fact, homesticiness is another big problem that they face. Many of the volunteers have never been away from home for more than a couple of days, and this is very new to them, as it was to me.	Woo: Cheung:	i ssked what aspect of your work selisifed you most. Thai's easy to answer. The most satisfying thing for me on the whole was gaining the trust of the local people. When i arrived, I was a stranger, but when I left I left that they had a lot of
	Jones:	Many of the hardships artsa from the fact than volunteers usually five with local families in a		respect for me.
		viftage. This may lead to difficulties, but it does have actrentages for both the family and the volumber - the volumber learns about the local way of the and sto plots up a lot of the language. As for the family, they get much needed extra cash. Unfortunately, in some areas, it's more difficult. Families may have to share what stude food they have. Because of this, volumbers may not get enough to eat. And they may find this affects their envery tevels too.	Holdes:	And on that note, I think we should bring the question-and-answer session to an end. Thank you, Kawh, for giving us first-hand information about what if a title working on one of our projects, and it hope what we've said has given you, our possible new recruits, some food for thought. Those who would the to get a better idea of the places where we work may now like to stay for a special video show.
	Turpin:	Let me just make a note of that – too kitle to sat – affects energy levels. Er, and what do you femember was the most unpleasent thing about where you were, Kevin?	Announcer	That's the end of the discussion. You'l now have 10 minutes to key up your answers.
	Cheung:	The most unpleasant thing? Well, I worked in a smell village in a remole part of Nepal, and the worst thing for me wasn't the food, it was the funditity in the summer – it was so frunnid		(10 minutes of The Blue Danuba) TONE
		that all my clothes went mouldy. I had to throw everything away when i left.		That's the end of the test. Ston writing now and red down way named. Close wey full-action.
		Also, there was no tap water in the villege so I had to wasth in a nearby river. Sometimes s was very muddy.		Aniewer book and easte statt, work mitting her and per vorm your privat. Close you durasing - Aniewer book and easte il on the desk in Knott of you for the invigilator to collect. The music you have bust itstened to is the Bure Tazuba by Johan Strauss, played by the Ochestra of the Vienna Volksoper, conducted by Franz Bauer Theusel. Taka off your apphones now and furn
	Hobbes:	The lady near the door there. Do you have a question?		off your radio.
т	Lim:	Yes, Jenny ⊥im of Young King Secondary School. Ifd like to know, do many volunteers drop out before the project is complete?		
	Seuor	Well, there are always some who drop out, but I wouldn't say it was loo many. The main reason they drop out is feiture to adapt.		
ridad by d		As Kevin has mentioned, volunteers need to adapt to a range of things – first and foremost a lough physical environment. For example, there may be different kinds of insects that they there to cope with, title mosquitoes or bed buys. On another lavel, they need to be able to edapt to the local religious beliefs. People may be autimists, or suict Mustims, and there may be rituals that have to be observed. Rituels are an importent part of many peoples' daily list. And for Hong Kong voluntiaers, they need to adapt to boredom in their free time. Because the country they're in is not wealtby, there are are usuativ no entertainment tactione.		
	Mabb <b>as</b> .	The gentlemen in the front row.		

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